

# TOWN OF WEST SENECA

## APPLICATION FOR SITE PLAN REVIEW APPROVAL

### TO BE COMPLETED BY APPLICANT

DATE 11/25/19

FILE # SPR 2019-10

PROJECT NAME UNION TRANSFER

PROJECT LOCATION (Include address and distance to nearest intersection)

1700 UNION RD

APPLICANT JAMES SERGE

PH/FAX 445-9473

ADDRESS 134 DELAWARE AVE BUFFALO, NY 14202

PROPERTY OWNER 1700 UNION RD LLC

PH/FAX

ADDRESS 134 DELAWARE AVE BUFFALO, NY 14202

ENGINEER/ ARCHITECT CAROLINA WOOD MORRIS

PH/FAX 842-3165, EXT 103

ADDRESS 187 MAIN ST BUFFALO, NY 14203

SBL # 134.12-1-8.1

PROJECT DESCRIPTION (Include all uses and any required construction)

CONSTRUCTION OF A 7,209 SF BUILDING TO BE USED BY THE

SIZE OF LOT (acres) 3.1

ACREAGE TO BE REZONED N/A

CURRENT OPERATION

ADJACENT ROAD NAMES AND AMOUNT OF FRONTAGE ON EACH

CIEMCOR DRIVE

EXISTING ZONING M-2(S) PROPOSED ZONING N/A

EXISTING USE(S) ON PROPERTY TRANSFER & RECYCLING STATION

PROPOSED USE(S) ON PROPERTY SAME

EXISTING USE(S) AND ZONING ON ALL PROPERTY WITHIN 500 FEET

INDUSTRIAL / COMMERCIAL

PUBLIC SEWER YES  NO

PUBLIC WATER YES  NO

VARIANCES AND OTHER APPROVALS OR PERMITS REQUIRED

APPLICATIONS WILL NOT BE ACCEPTED WITHOUT COMPLETION OF ALL REQUIREMENTS LISTED HEREIN

### TO BE COMPLETED BY THE TOWN OF WEST SENECA

DATE RECEIVED 11.25.19 BY \_\_\_\_\_

PLANNING BOARD MEETING DATE 12.12.19

TOWN BOARD MEETING DATE NA

TOWN BOARD RESOLUTION DATE NA

NON - REFUNDABLE FILING FEE (Payable to the Town Clerk): \$

\$600

11/25/19

























# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

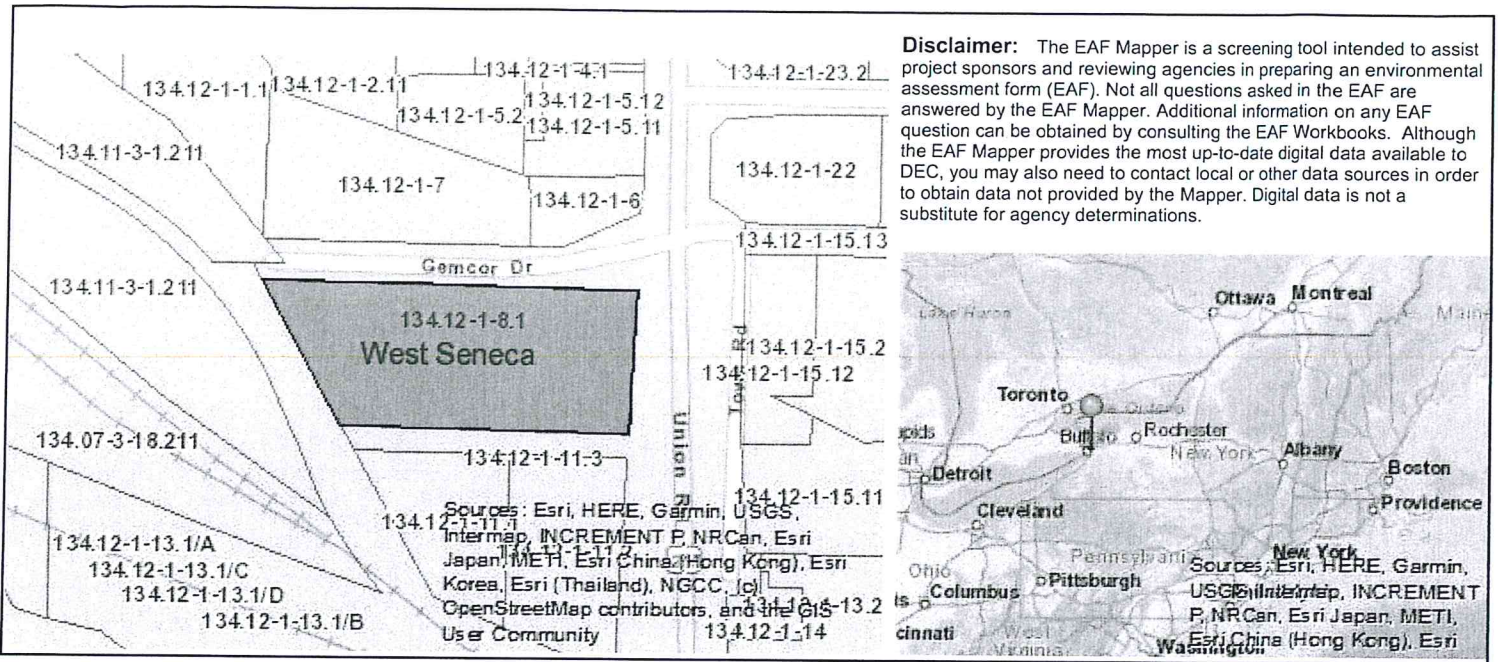
<b>Part 1 – Project and Sponsor Information</b>			
Name of Action or Project: Union Transfer			
Project Location (describe, and attach a location map): 1700 Union Road West Seneca, NY Erie County			
Brief Description of Proposed Action: Construction of a 7,209 gsf building to be used by the existing transfer/recycling operation. The building will include a deep well for interior loading of trucks for transfer of debris as allowed by their current NYSDEC permit, current loading is done outside. The building will not be heated or have water/sewer services. Acquisition of a portion of the paper street to the south (Inez Avenue) is under way with the Town and this property will be incorporated into the larger parcel once finalized.			
Name of Applicant or Sponsor: James Jerge		Telephone: 716-445-9473	
		E-Mail: jimmy.jerge@gmail.com	
Address: 434 Delaware Ave			
City/PO: Buffalo		State: NY	Zip Code: 14202
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		3.1 acres	
b. Total acreage to be physically disturbed?		0.4 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		3.1 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input checked="" type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			



		NO	YES	N/A
5. Is the proposed action,	a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ water not required		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ sewer not required		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? per item b. below, the site is fully developed, the proposed building will be located in an existing paved parking lot		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____		<input type="checkbox"/>	<input checked="" type="checkbox"/>	
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	







Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No