

## **TOWN BOARD AGENDA**

Meeting #2020-05

March 2, 2020

The Town Board meeting will be held in the Community Room at the Community Center & Library, 1300 Union Road. At the conclusion of the meeting, the proceedings can be viewed online at:

<https://www.youtube.com/channel/UCOsQmS5NEE1hmHpt4F8VLUA>

The meeting is called to order at 6:00 P.M. with 30 seconds of silent prayer followed by the Pledge of Allegiance.

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### **ROLL CALL**

### **MINUTES TO BE APPROVED**

- Minutes #2020-04, February 20, 2020

### **ANNOUNCEMENTS**

Police Department Award Ceremony

### **PRESENTATION OF DEPARTMENT HEADS**

- Town Engineer Steve Tanner
- Town Assessor Erik Finbar
- Senior Center Mary Josefiak
- Director of Finance Megan Wnek
- Recreation Supervisor Lauren Masset
- Town Attorney Tina Hawthorne
- Town Clerk Amy M. Kobler
- Code Enforcement Officer Jeff Baksa
- Highway Sup't. Brian Adams
- Chief Denz

### **PUBLIC COMMENTS ON COMMUNICATIONS**

### **NEW BUSINESS**

#### **5-A COMMUNICATIONS**

1. Supervisor Dickson re MOA with White Collar Unit for Assessment Clerk
2. Town Clerk Amy Kobler re Budget transfer request for purchase of BAS software
3. Town Clerk Amy Kobler re Extension of tax collection
4. Town Clerk Amy Kobler re Termination of part-time clerk typist Dawn Hoffmann
5. Director of Finance re Chamber of Commerce
6. Director of Finance re Attendance at NYGFOA annual conference
7. Sr. Recreation Therapist of Sr. Services re Status change for Marirose Bless to seasonal

8. Recreation Supervisor re Termination of part-time clerk typist Patrice Jordan
9. Recreation Supervisor re Appointment of Sheila Ruchalski as part-time clerk typist
10. Recreation Supervisor re Veterans Park Aquatics Complex 2020
11. Town Assessor re Appointment of Real Property Appraiser Technician

#### **5-B REPORTS**

- Supervisor Dickson report of the Association of Towns Annual Meeting & Training

#### **5-C WARRANT**

- Approval of warrant

#### **OLD BUSINESS**

- Resident question re Charge back from Modern Recycling
- Resident question re Original purchase of garbage totes (bond)

#### **ISSUES OF THE PUBLIC**

#### **PRESENTATION OF COMMUNICATIONS BY BOARD MEMBERS AND DEPARTMENT HEADS**