

## TOWN BOARD AGENDA

Meeting #2019-09

May 6, 2019

The Town Board meeting will be held in the Community Room at the Community Center & Library, 1300 Union Road. At the conclusion of the meeting, the proceedings can be viewed online at:

<https://www.youtube.com/channel/UCOsOmS5NEE1hmHpt4F8VLUA>

The meeting is called to order at 7:00 P.M. with 30 seconds of silent prayer followed by the Pledge of Allegiance.

---

### **9-A MINUTES TO BE APPROVED**

- Minutes #2019-08, April 22, 2019

### **9-B LEGAL NOTICES**

1. Proofs of publication and posting of legal notice "OF A PUBLIC HEARING TO HEAR ALL PERSONS INTERESTED IN LOCAL LAW NO. 2019-02 AMENDMENT TO CHAPTER 77 FLOOD DAMAGE PREVENTION" in the Town of West Seneca.

### **9-C PUBLIC COMMENTS ON COMMUNICATIONS**

### **9-D COMMUNICATIONS**

1. Supervisor Meegan re Friends of the West Seneca Library Yard Sale
2. Town Attorney re Buffalo Geological Society
3. Highway Sup't re Employee department changes
4. Highway Sup't re Appointment of Buildings & Grounds part-time seasonal laborers
5. Highway Sup't re Appointment of Emily Benkleman as part-time seasonal clerk
6. Highway Sup't re Appointment of part-time seasonal laborers
7. Chief Denz re Computer system replacement
8. Chief Denz re Appointment of Terrence Riehle as part-time public safety dispatcher
9. Chief Denz re Status change for part-time safety dispatcher Matthew Greenan to seasonal
10. Town Clerk re Appointment of Shauna Finnegan as part-time clerk typist
11. Sr. Recreation Therapist for Sr. Services re Status change for Marirose Bless to seasonal
12. Sr. Recreation Therapist for Sr. Services re Status change for Janet Kropczynski to seasonal
13. Sr. Recreation Therapist for Sr. Services re Status change for Maryann Gullo to seasonal
14. Recreation Supervisor re Summer employment appointments
15. Recreation Supervisor re West Seneca Fire District #1 (Winchester) – diamond use

## **9-E REPORTS**

- Jacqueline A Felser, Town Clerk's report & Receiver of Taxes' report for April 2019

## **9-F WARRANT**

- Approval of warrant

## **ISSUES OF THE PUBLIC**

## **PRESENTATION OF COMMUNICATIONS BY BOARD MEMBERS AND DEPARTMENT HEADS**