

# TOWN OF WEST SENECA

## APPLICATION FOR SITE PLAN REVIEW APPROVAL

### TO BE COMPLETED BY APPLICANT

DATE 6/15/16

FILE # SPR2016-07

PROJECT NAME Proposed Warehouse / Office Bldg.

PROJECT LOCATION (Include address and (distance to nearest intersection))

325A CLINTON ST (LOT #2)

APPLICANT BOB RAUSCH PH/FAX 868-7886

ADDRESS 637A RICE RD BOSTON, NY 14025

PROPERTY OWNER SAME PH/FAX \_\_\_\_\_

ADDRESS \_\_\_\_\_

ENGINEER/ ARCHITECT CARMINA WOOD MORRIS PH/FAX 842 3165 EXT 103

ADDRESS 457 MAIN ST BUFFALO, NY 14203

SBL # PART OF 12A-19-1-10

PROJECT DESCRIPTION (Include all uses and any required construction)

CONSTRUCTION OF A 6,240 GSF WAREHOUSE / OFFICE BUILDING WITH ASSOCIATED SITE IMPROVEMENTS

SIZE OF LOT (acres) 1.4 ACREAGE TO BE REZONED N/A

ADJACENT ROAD NAMES AND AMOUNT OF FRONTAGE ON EACH

CLINTON ST, 184.0' OF FRONTAGE

EXISTING ZONING M-1 PROPOSED ZONING N/A

EXISTING USE(S) ON PROPERTY VACANT, PREVIOUS COMMERCIAL FACILITY

PROPOSED USE(S) ON PROPERTY WAREHOUSE / OFFICE WAS DEMOLISHED

EXISTING USE(S) AND ZONING ON ALL PROPERTY WITHIN 500 FEET

COMMERCIAL / INDUSTRIAL - M-1, C-2, C-1S

PUBLIC SEWER YES  NO  PUBLIC WATER YES  NO

VARIANCES AND OTHER APPROVALS OR PERMITS REQUIRED

NONE

APPLICATIONS WILL NOT BE ACCEPTED WITHOUT COMPLETION OF ALL REQUIREMENTS LISTED HEREIN

### TO BE COMPLETED BY THE TOWN OF WEST SENECA

DATE RECEIVED 06/17/2016 BY J. Johnson

PLANNING BOARD MEETING DATE 08/11/2016

TOWN BOARD MEETING DATE \_\_\_\_\_

TOWN BOARD RESOLUTION DATE \_\_\_\_\_

NON-DETERMINABLE PUBLIC USE (SEE SECTION 11-100)

## Short Environmental Assessment Form

### Part 1 - Project Information

#### Instructions for Completing

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Name of Action or Project: Proposed Warehouse/Office Building			
Project Location (describe, and attach a location map): 3254 Clinton Street (Lot #2) West Seneca Erie County			
Brief Description of Proposed Action: Construction of a 6,240 gsf warehouse/office building which will consist of approximately 595 gsf of office with the remainder being warehouse. Associated site improvements are also proposed. The site is currently vacant.			
Name of Applicant or Sponsor: Christopher Wood, PE on behalf of Rob Rausch		Telephone: 716-842-3165	
		E-Mail: cwood@cwm-ae.com	
Address: 487 Main St			
City/PO: Buffalo		State: NY	Zip Code: 14203
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>
			YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval: NYSDOT			NO <input type="checkbox"/>
			YES <input checked="" type="checkbox"/>
3.a. Total acreage of the site of the proposed action?		1.4 acres	
b. Total acreage to be physically disturbed?		0.95 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		1.4 acres	
4. Check all land uses that occur on, adjoining and near the proposed action.			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input checked="" type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____			
<input type="checkbox"/> Parkland			



<p>18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?</p> <p>If Yes, explain purpose and size: _____</p> <p>A dry detention basin will be constructed for the project _____</p>	<p>NO</p> <p><input type="checkbox"/></p>	<p>YES</p> <p><input checked="" type="checkbox"/></p>
<p>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</p> <p>If Yes, describe: _____</p>	<p>NO</p> <p><input checked="" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</p> <p>If Yes, describe: _____</p>	<p>NO</p> <p><input checked="" type="checkbox"/></p>	<p>YES</p> <p><input type="checkbox"/></p>
<p><b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b></p>		
<p>Applicant/sponsor name: Christopher Wood, PE project engineer</p>	<p>Date: 6/14/16</p>	
<p>Signature: _____</p>		

**Disclaimer:** The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

Sources: Esri, HERE, DeLorme, USGS, Intermap, increment P Corp., NRCAN, Esri Japan, METI, Esri China (Hong Kong), Esri (Thailand), MapmyIndia, © OpenStreetMap contributors, and the GIS User Community

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Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National Register of Historic Places]	No
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	No
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No